



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub-Committee

Resumed hearing from 2 August 2018

Councillors on the Sub-Committee:

Roy Chamdal (Chairman)
Patricia Jackson
John Oswell

Date: MONDAY 24 SEPTEMBER
2018

Time: 10.00 AM

Venue: COMMITTEE ROOM 5 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

Contact: Anisha Teji
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This Agenda is available online at:
<http://modgov.hillingdon.gov.uk/ieListMeetings.aspx?CId=352&Year=0>

Putting our residents first

Lloyd White
Head of Democratic Services
London Borough of Hillingdon,
3E/05, Civic Centre, High Street, Uxbridge, UB8 1UW
www.hillingdon.gov.uk

Useful information for residents and visitors

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It is recommended to give advance notice of filming to ensure any particular requirements can be met. The Council will provide seating areas for residents/public, high speed WiFi access to all attending and an area for the media to report. The officer shown on the front of this agenda should be contacted for further information and will be available to assist.

When present in the room, silent mode should be enabled for all mobile devices.

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Agenda

CHAIRMAN'S ANNOUNCEMENTS

Hearing Protocol

	Title of Report / Address of application	Ward	Time
5	<p>RESUMED: Application for a Review of Premises Licence: Krishna Cash and Carry, 704 - 708 Uxbridge Road, Hayes, UB4 0RX</p> <ol style="list-style-type: none">1. Addendum (Pages 3 – 4)2. Appendix 8 (updated) (Pages 5 – 9)3. Appendix 12 (Pages 10 – 11)4. Appendix 13 (Pages 12 – 15)5. Appendix 14 (Pages 16 – 53)6. Appendix 15 (pages 54 – 166)7. Premises Licence Holder's Document Pack (Pages 167 – 374)8. Premises Licence Holder's Additional Evidence (Pages 375 – 412)	Barnhill	10 am (briefing at 09:45 am)